

A
SEMESTER V
CAPSTONE PROJECT PLANNING REPORT

ON ^[B12]

“**NAME OF PROJECT**” ^[B16]

SUBMITTED BY ^[12]

1. STUDENT NAME Roll No.

2. STUDENT NAME Roll No.

3. STUDENT NAME Roll No.

4. STUDENT NAME Roll No. ^[14]

UNDER THE GUIDANCE OF ^[14]

Mr. XXXX ^[14]

DEPARTMENT OF MECHANICAL ENGINEERING ^[14]



Shanti Education Society's ^[12]

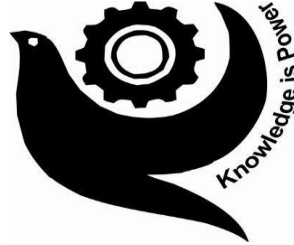
A. G. PATIL POLYTECHNIC INSTITUTE,
SOLAPUR. ^[B20]

NBA Accredited programs

2022-23. ^[B16]

Shanti Education Society's^[12]

A. G. PATIL POLYTECHNIC INSTITUTE, SOLAPUR^[B16]



CERTIFICATE^[B18]

This is to certify that

Roll No.	Enrollment No.	Name
Roll No.	Enrollment No.	Name
Roll No.	Enrollment No.	Name
Roll No.	Enrollment No.	Name

from A.G. Patil Polytechnic Institute, Solapur has completed **Semester V**
Capstone Project Planning Report having
title..... in group
consisting of persons under the guidance of the faculty guide the
academic year 2024-2025.

Mr.
(Guide)^[12]

Mr.....^[14]
(H.O.D. Mech. Engg. Dept.)^[12]

Mr.
Mentor from industry (*if applicable*)
Telephone:.....

Dr. Chougule M. A.^[14]
(PRINCIPAL)^[12]

Sequence of pages for Project Report

TITLE PAGE

CERTIFICATE

i) ACKNOWLEDGEMENT

ii) ABSTRACT

iii) RATIONALE

iv) CONTENTS

v) LIST OF FIGURE

vi) LIST OF TABLE

vii) NOMENCLATURE

- 1) CHAPTER 1: Introduction & Background of The Industry or User Based Problem
- 2) CHAPTER 2: Literature Survey for Problem Identification & Specification.
- 3) CHAPTER 3: Proposed Detailed Methodology of Solving The Identified Problem with Action Plan with Probable Dates of Completion.
- 4) CHAPTER 4: In case some prototype has to be fabricated, then its tentative design & procedure for making it.
 - Resources & Consumable Required.
 - References & Bibliography.

IMPORTANT NOTE: Above Mentioned Chapter Names may vary as per different departments however students have to maintain a smooth flow of data in entire semester V project report.

➤ **General Guidelines for Project & Seminar Report:**

- 1) Font size for all **Text 12, Sub-heading 14, Heading 16.**
- 2) Font should be **Times New Roman.**
- 3) Line spacing should be **1.5**
- 4) All text must be **justified.** (Select all text and press **Ctrl+J**).
- 5) Margins **Top-1", Left-1.5", Right-1", Bottom-1"**. (Page layout→Margins
→Custom margins)
- 6) Page numbers must be given at the **center bottom.**
- 7) Figures and tables should be indicated as below.



Fig.1.2: Four major functional elements influencing tool wear in machining processes. *[Name of figures should be at bottom & bold]*

Table 3.1: Experimental result *[Name of tables should be at top & bold]*

Cutting speed M/min	Shear stress (MPa)	Shear strain
60	959.08	1.652

- 10) Student should prepare Power Point Presentation (PPT).
- 11) Title page and certificate page should NOT have page no.
- 12) Next 6 pages (highlighted below) should have roman page nos. (i, ii)
- 13) Entire project report should have English page nos. (1, 2.....)
- 14) *References* should not have chapter no. (Shown below at the end)
- 15) Students doing sponsored projects should attach Certificate issued by company.